

CIT PUBLIC SCHOOL

(Under the aegis of Shree Shree Vidya Sagar Ji Maharaj) Education Trust

TRANSFER CERTIFICATE

| Affilia | tion No : | 3330224 | | School Code : | 15140 | PEN NO. | | 22405490076 | |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|----------------------------|-----------------|-----------------------------------|---------------------|--|
| Book N | No. : | 11 | | S.I. No. : | 2151 | U-DISE CODE | | 22070314305 | |
| Adm | ission No | SC140 | 313 | - | | | | | |
| 1, | Name of | Pupil | : | | HARSHABA | D SINGH CHHABRA | | | |
| 2 | Mother's | Name | | , | NEHA RANI | | | | |
| 3 | Father's/Guardian's Name : | | | | LT. MANDEEP SINGH CHIIABRA | | | | |
| 4 | Date of Birth (in christian Era) according to Admission &Withdrawal Register (in figure) 01-03-08 (in words) ONE MARCH TWO THOUSAND EIGHT | | | | | | | | |
| 5 | Proof for Date of Birth submitted at the time of a | | | admission: | BIRTH CERTIFICATE | | | | |
| 6 | Nationali | ty | : | | INDIAN | | | | |
| 7 | Whether | the candidate belongs | to Scheduled C | Caste or Scheduled Tribe or OBC | • | | | GENERAL | |
| 8 | Date of fi | rst Admission in the S | School with class | : | 11-04-2014 IN CLASS II | | | | |
| 9 | Class in w | which pupil last studie | d | (in figures) | XII | (in words) | | TWELFTH | |
| 10 | School / Board Annual examination last taken with result : | | | | | XII, PASSED | | | |
| 11 | Whether f | ailed, If so, once /twi | ce in the same c | lass: | | NA | | | |
| 12 | Subjects S | Studied 1 | ENGLISH CORE | 2 ACCOUNTANCY 3 | BUSINESS STUDIES | 4 ECONOMICS | 5 | APPLIED MATHEMATICS | |
| 13 | Whether | Whether qualified for promotion to the higher class | | class | | YES | - Qualified) | | |
| | If so, to which class (in fig.) | | | ·- | (in words) | vords) | | | |
| 14 | Total No. of working days in the academic session: | | | | | 153 | | | |
| 15 | Total No. of working days pupil present in the school: | | | | 107 | | | | |
| 16 | Month upto which the pupil has paid school due | | s : | | Mar-25 | | | | |
| 17 | Any fee concession availed of. If so, the nature of such concession | | | f such concession: | | | | | |
| 18 | Whether NCC Cadet Boy Scout/Girl Guide (detail | | | ils may be given) : | - | NO NA | | | |
| 19 | Whether school is under Govt /Minority/Independent Category: | | | - | INDEPENDENT CATEGORY | | | | |
| 20 | Games play (mention ac | ed or extra curricular | activities in wh | ich the pupil usually took part | - | NA | ENT CATI | EGORY | |
| 21 | Date of app | Date of application for certificate 15-05-25 | | | | | | | |
| 22 | Date on which pupils name was struck off the rolls of | | | s of the school: | 13-05-25 | | | | |
| 23 | Date of issue of certificate | | | | 15-05-25 | | | | |
| 24 | Any other re | Any other remarks | | | | | | | |
| | I hearby dec | I hearby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of birth furnished above is correct as per school records. | | | | | | | |
| | Date: | 18/5/9.F | . ect as per scho | 001 records. | | | $\mathbb{N} \setminus \mathbb{N}$ | | |

Priricipal
LCIT Public School
Bodri, Bilaspur (C.